

A MESSAGE OF SOLIDARITY AND SUPPORT TO THE MI'KMAQ OF ELSIPOGTOG IN THEIR STRUGGLE TO RESIST CANADIAN OCCUPATIONAL TERRORIST FORCE

I write this letter in my capacity as the K'chi Saugum for the Wulustukyeg Traditional Council of Tobic.

The WTCT supports, in the strongest terms possible, the position taken by our Mi'kmaq brothers and sisters of Elsipogtog.

Long before those eurocanadian terrorists invaded our homeland and brought us their treaties and so-called treaty rights we had our birthrights placed within us by our Great Creator. This is what our Mi'kmaq brothers and sisters are protecting and fighting for, their birthright as Mi'kmaq people.

We encourage them to remember and honor the Ancestors, the People and the Seventh Generation in their continuing struggle and resistance against occupational forces of oppression at the hands of the eurocanadian colonial government.

We also encourage them to continue that struggle by any means necessary and, if need be, to resort to the same tactics that the Canadian occupational terrorist force is employing against our people in the Canadian colonial governments' continuing effort to either assimilate or to completely annihilate (GENOCIDE) our people in the name of pathological avarice. As a traditional elder I do not condone the use of violence, but there does come the time when our people have to take a stand for our continued survival, much as our Ancestors did.

The stand being taken by our Mi'kmaq brothers and sisters at Elsipogtog against the Canadian government terrorist forces of oppression is the same stand that our Ancestors were forced to take against eurocanadian oppression and genocide and for the very same reason, the survival of Indian people and the survival of the Seventh Generation.

In the white man's four thousand year history of violence, war and genocide they still haven't learned that you cannot win when you go against Great Creator's law/natural law, all that you can gain is Great Creator's judgement.

As Indian people we are in for times of unusual difficulty when our wholehearted solidarity with one another as oppressed people will be crucial. We call on all oppressed people to express their solidarity, by any means necessary, with the Mi'kmaq of Elsipogtog in their struggle to protect and preserve their birthright, their identity as Indian people, their right to self-determination and their right to live their lives as the Ancestors did.

In the war cry of the great Lakota Holy Man Crazy Horse "it is a good day to die". These are the words of a child of the Canadian Holocaust.

All My Relations,
Dan Ennis, K'chi Saugum
Wulustukyeg Traditional Council of Tobic
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